

EAST HAMPSHIRE DISTRICT COUNCIL  
PENNS PLACE  
PETERSFIELD  
HAMPSHIRE  
GU31 4EX



Telephone: 01730 266551  
Website: [www.easthants.gov.uk](http://www.easthants.gov.uk)

## OVERVIEW & SCRUTINY COMMITTEE (BUDGET) AGENDA

**Date:** Thursday 5 February 2015  
**Time:** 6.30 pm  
**Venue:** Council Chamber, Penns Place, Petersfield, GU31 4EX

**Membership:** Councillor A Williams (Chairman)

Councillors D Ashcroft, H Ayer, A Carew, P Drury, D Evans, L Evans, R Harris, M Harvey, A Joy, P Marshall, K Moon, A Muldoon, Y Parker-Smith, G Stacpoole and I Thomas (Vice-Chairman)

**If Councillors have detailed questions on any agenda item, it would be useful if they could be forwarded to the contact officer in advance of the meeting.**

**Please bring your copy of the 28 January 2015 Cabinet agenda to the meeting.**

The business to be transacted is set out below:

Jo Barden-Hernandez  
Service Manager – Legal & Democratic Services

**Date of Publication:** 28 January 2015

Contact Officer: James Harris 01730 234098  
Email: [james.harris@easthants.gov.uk](mailto:james.harris@easthants.gov.uk)

## **PART 1 - Items open for public attendance**

### **1. Apologies for Absence**

To receive apologies.

### **2. Chairman's Announcements**

### **3. Confirmation of Minutes**

To confirm the minutes of the meeting held on 15 January 2015.

### **4. Declarations of Interest**

To receive and record any declarations of interest from members present in respect of any of the various matters on the agenda for this meeting.

### **5. Draft Revenue and Capital Budgets 2015-16**

Prior to consideration by Council on 26 February 2015, the committee is invited to scrutinise and make comments on the Draft Revenue and Capital Budgets 2015-16 report recommended to Council by Cabinet on 28 January 2015.

**Please bring your copy of the 28 January 2015 Cabinet agenda to the meeting.**

FOR DISCUSSION

### **6. Consideration of any Executive decisions called-in to the Committee (if applicable)**

## **GENERAL INFORMATION**

**IF YOU WOULD LIKE A VERSION OF THIS AGENDA, OR ANY OF ITS REPORTS, IN LARGE PRINT, BRAILLE, AUDIO OR IN ANOTHER LANGUAGE PLEASE CONTACT DEMOCRATIC SERVICES ON 01730 234073.**

### **Internet**

This agenda and its accompanying reports can also be found on the East Hampshire District Council website: [www.easthants.gov.uk](http://www.easthants.gov.uk)

### **Public Attendance and Participation**

Members of the public are welcome to attend and observe the meetings. Many of the Council's meetings allow the public to make deputations on matters included in the agenda. Rules govern this procedure and for further information please get in touch with the contact officer for this agenda.

### **Disabled Access**

All meeting venues have full access and facilities for the disabled.

### **Emergency Procedure**

Please ensure that you are familiar with the location of all emergency exits which are clearly marked. In the unlikely event of an emergency an alarm will sound.

PLEASE EVACUATE THE BUILDING IMMEDIATELY.

DO NOT RE-ENTER THE BUILDING UNTIL AUTHORISED TO DO SO.

### **No Smoking Policy**

All meeting venues operate a no smoking policy on all premises and ground.

