

EAST HAMPSHIRE DISTRICT COUNCIL  
PENNS PLACE  
PETERSFIELD  
HAMPSHIRE  
GU31 4EX



Telephone: 01730 266551  
Website: [www.easthants.gov.uk](http://www.easthants.gov.uk)

## LICENSING COMMITTEE AGENDA

**Date:** Friday 21 November 2014  
**Time:** 10.00 am  
**Venue:** Council Chamber, Penns Place, Petersfield, GU31 4EX

**Membership:** Councillor K Carter (Chairman)

Councillors D Ashcroft, R Ayer, L Evans, A Glass, M Harvey, M Johnson MBE, B Moulard, A Muldoon, J Onslow (Vice-Chairman), D Phillips, R Saunders, G Stacpoole, I Thomas and C Wherrell

The business to be transacted is set out below:

Jo Barden-Hernandez  
Service Manager – Legal & Democratic Services

**Date of Publication:** 13 November 2014

Contact Officer: James Harris 01730 234098  
Email: [james.harris@easthants.gov.uk](mailto:james.harris@easthants.gov.uk)

**1 Apologies for Absence**

To receive and record any apologies for absence.

**2 Confirmation of Minutes**

Minutes of the following Sub-Committees:

10am 21 December 2012, 11.30am 21 December 2012,  
17 May 2013, 5 December 2013, 10am 18 December 2013,  
1pm 18 December 2013, 6 June 2014 and 4 September 2014.

**3 Chairman's Announcements**

**4 Declarations of Interest**

To receive and record any declarations of interest from members present in respect of any of the various matters on the agenda for this meeting.

**5 CHARGES FOR TAXI AND PRIVATE HIRE LICENSING FOR 2015/2016**

**1 - 10**

To consider the Charges for Taxi and Private Hire Licensing for the financial year 2015/2016.

FOR DECISION

## **GENERAL INFORMATION**

**IF YOU WOULD LIKE A VERSION OF THIS AGENDA, OR ANY OF ITS REPORTS, IN LARGE PRINT, BRAILLE, AUDIO OR IN ANOTHER LANGUAGE PLEASE CONTACT DEMOCRATIC SERVICES ON 01730 234073.**

### **Internet**

This agenda and its accompanying reports can also be found on the East Hampshire District Council website: [www.easthants.gov.uk](http://www.easthants.gov.uk)

### **Public Attendance and Participation**

Members of the public are welcome to attend and observe the meetings. Many of the Council's meetings allow the public to make deputations on matters included in the agenda. Rules govern this procedure and for further information please get in touch with the contact officer for this agenda.

### **Disabled Access**

All meeting venues have full access and facilities for the disabled.

### **Emergency Procedure**

Please ensure that you are familiar with the location of all emergency exits which are clearly marked. In the unlikely event of an emergency an alarm will sound.

PLEASE EVACUATE THE BUILDING IMMEDIATELY.

DO NOT RE-ENTER THE BUILDING UNTIL AUTHORISED TO DO SO.

### **No Smoking Policy**

All meeting venues operate a no smoking policy on all premises and ground

