

**EAST HAMPSHIRE DISTRICT COUNCIL  
PENNS PLACE  
PETERSFIELD  
HAMPSHIRE  
GU31 4EX**



*Telephone:* 01730 266551  
*Website:* [www.easthants.gov.uk](http://www.easthants.gov.uk)

## **PLANNING POLICY COMMITTEE AGENDA**

**Date:** Monday 18 October 2021  
**Time:** 6.00 pm  
**Venue:** Council Chamber, Penns Place, Petersfield

**Membership:** Councillor A Glass (Chairman)

Councillors D Evans (Vice-Chairman), K Budden, G Hill, S Hunt, M Johnson, C Louisson, S Pond, A Williams and E Woodard

### **Public Attendance**

Please note that the Council Chamber has very limited capacity to safely accommodate members of the public in a Covid secure manner. Please contact the named officer below if you wish to attend in person but note that priority will be given to those who have registered to make a deputation, otherwise we would encourage attendance virtually via the webcast on the Council's website.

The business to be transacted is set out below:

Daniel Toohey  
Monitoring Officer

**Date of Publication:** 8 October 2021

*Contact Officer:* Lydia Merriman 01730 234073  
*Email:* [lydia.merriman@easthants.gov.uk](mailto:lydia.merriman@easthants.gov.uk)

	<b>Page</b>
<b>1 Apologies</b>	
To receive apologies for absence.	
<b>2 Confirmation of Minutes</b>	<b>1 - 6</b>
Please note that it is helpful if Councillors could give advance notice, to Democratic Services, of any questions they wish to raise in respect of the Minutes.	
To approve the minutes of the last meeting.	
<b>3 Chairman's Announcements</b>	
<b>4 Declarations of Interest</b>	
Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.	
<b>5 Alton Neighbourhood Development Plan (as Modified April 2021)</b>	<b>7 - 128</b>

## **GENERAL INFORMATION**

**IF YOU WOULD LIKE A VERSION OF THIS AGENDA, OR ANY OF ITS REPORTS, IN LARGE PRINT, BRAILLE, AUDIO OR IN ANOTHER LANGUAGE PLEASE CONTACT DEMOCRATIC SERVICES ON 01730 234073.**

### **Internet**

This agenda and its accompanying reports can also be found on the East Hampshire District Council website: [www.easthants.gov.uk](http://www.easthants.gov.uk)

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### **Disabled Access**

All meeting venues have full access and facilities for the disabled.

### **Emergency Procedure**

Please ensure that you are familiar with the location of all emergency exits which are clearly marked. In the unlikely event of an emergency an alarm will sound.

PLEASE EVACUATE THE BUILDING IMMEDIATELY.

DO NOT RE-ENTER THE BUILDING UNTIL AUTHORISED TO DO SO.

### **No Smoking Policy**

All meeting venues operate a no smoking policy on all premises and ground

